

Upon motion by Commissioner Anglin, seconded by Commissioner Price and carried unanimously, To Approve The Resolution Committing The County Of Hopkins To Provide Local Matching Funds To Secure And Complete The FEMA Hazard Mitigation Grant Program. 100% Of The Grant Is For A Trailer For The County To Use For Emergency Situations. The County Will Be Responsible For 25% Of The Cost Of The Grant And In House Labor Can Be Used To Help With This. A Copy Is Attached Hereto And Made A Part Hereof. (Ex. 15)

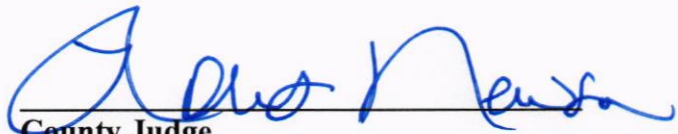
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**THE COURT TO ADJOURN**


There being no further business to come before the Court, upon motion by Commissioner Bartley, seconded by Commissioner Price and carried unanimously, the meeting was

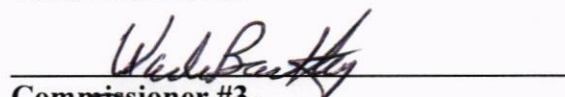
**ADJOURNED AT 9:51 A.M.**


**MINUTES APPROVED OCTOBER 15, 2021:**

  
\_\_\_\_\_  
County Judge

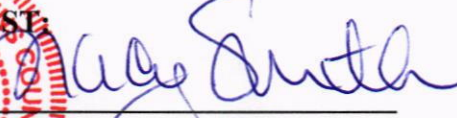
  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
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Commissioner #4



**ATTEST:**  
  
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County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas